

Equalities, Diversity and Community Policy

Signed (Chair)	Name:	Date:
ерлоиdlove	C Proudlove	16 July 2025
Signed (Head)	Name	Date:
Signed (Head) Astanogan	A Flanagan	11 July 2025
Ratified by:	Date:	Next Review:
Governing Body	23 September 2025	22 September 2029

Aspire, Believe, Achieve

Shine like stars in the sky Philippians 2:15 Previously public bodies were bound by three sets of duties to promote disability, race and gender equality. In April 2011 these were replaced by a single public sector equality duty (known as the PSED or the equality duty).

This new duty extends to all the aspects of a person's identity — known as 'protected characteristics' — that are protected under the Equality Act 2010. These are race, disability, sex, age, 1 religion or belief, sexual orientation, pregnancy and maternity and gender reassignment.²

The equality duty has two main parts: the 'general' equality duty and 'specific duties'.

The general equality duty sets out the equality matters that schools need to consider when making decisions that affect pupils or staff with different protected characteristics. This duty has three elements. In carrying out their functions public bodies are required to have 'due regard' when making decisions and developing policies, to the need to:

- Eliminate discrimination, harassment, victimisation and other conduct that is prohibited by the Equality Act 2010.
- 2. Advance equality of opportunity between people who share a protected characteristic and people who do not share it.
- 3. Foster good relations across all protected characteristics between people who share a protected characteristic and people who do not share it.

Having due regard to the need to advance equality of opportunity is defined further in the Equality Act 2010 as having due regard to the need to:

- 1. Remove or minimise disadvantages
- 2. Take steps to meet different needs
- 3. Encourage participation when it is disproportionately low.

¹ For schools, age is not a protected characteristic in the equality duty in relation to education or the provision of services, it is included however in relation to staff.

² Marriage and civil partnership are also protected characteristics but only in relation to employment.

Rationale

The Manor CE Primary School provides education for all, acknowledging that the society within which we live is enriched by diversity. The Manor strives to ensure that the culture and ethos of the school reflect the diversity of ALL members of the school and wider community; we seek to ensure that everyone is equally valued and treats one another with respect and fairness. Learners and other members of the school community are provided with the opportunity to experience, understand and celebrate diversity.

The Manor Primary School also has a duty to promote community cohesion across four dimensions:

- o The school community including all stakeholder groups
- The community within which the school is located Bristol and South Gloucestershire
- o The national community
- The global community

Legal duties

- We welcome our duties enshrined within the single public sector equality duty (known as the PSED or the equality duty) of 2011, the Race Relations Act 1976 as amended by the Race Relations Amendment Act 2000; the Disability Discrimination Acts 1995 and 2005; and the Sex Discrimination Act 1975 as amended by the Equality Act 2010.
- We welcome our duty under the Education and Inspections Act 2006 to promote community cohesion.
- We recognise that these four sets of duties are essential for achieving well rounded and well informed children, and that they reflect international human rights standards as expressed in the UN Convention on the Rights of the Child, the UN Convention on the Rights of People with Disabilities, and the Human Rights Act 1998.

Aims

In fulfilling the legal obligations referred to above, we are guided by nine Core principles:

Principle 1: All learners are of equal value

We see all learners and potential learners as of equal value:

- > whether or not they are disabled
- > whatever their ethnicity, culture, religious affiliation, national origin or national status
- > whatever their gender and gender identity
- whatever their religious or non-religious affiliation or faith background
- whatever their sexual identity.

Principle 2: We recognise and respect diversity

Treating people equally does not necessarily involve treating them all the same. Our policies, procedures and activities must not discriminate, but are differentiated, as appropriate, to take account of differences of life-experience, outlook and background, and in the kinds of barrier and disadvantage which people may face, in relation to:

- disability, so that reasonable adjustments are made
- > ethnicity, so that different cultural backgrounds and experiences of prejudice are recognized
- > gender, so that the different needs and experiences of girls and boys, women and men are recognised
- religion, belief or faith background

> sexual identity.

Principle 3: We foster positive attitudes and relationships, and a shared sense of cohesion and belonging We intend that our policies, procedures and activities should promote:

- positive attitudes towards disabled people, good relations between disabled and non-disabled people, and an absence of harassment of disabled people
- positive interaction, good relations and dialogue between groups and communities different from each other in terms of ethnicity, culture, religious affiliation, national origin or national status, and an absence of prejudice-related bullying and incidents
- > mutual respect and good relations between boys and girls, women and men, and an absence of sexual and homophobic harassment.

Principle 4: Staff recruitment, retention and development

Policies and procedures should benefit all employees and potential employees, for example in recruitment and promotion, and in continuing professional development:

- > whatever their age
- whether or not they are disabled
- > whatever their ethnicity, culture, religious affiliation, national origin or national status
- whatever their gender and sexual identity, and with full respect for legal rights relating to pregnancy and maternity.

Principle 5: We aim to reduce and remove inequalities and barriers that already exist

In addition to avoiding or minimising possible negative impacts, we take opportunities to maximise positive impacts by reducing and removing inequalities and barriers that may already exist between:

- disabled and non-disabled people
- people of different ethnic, cultural and religious backgrounds
- girls and boys, women and men.

Principle 6: We consult and involve widely

We engage with a range of groups and individuals to ensure that those who are affected by a policy or activity are consulted and involved in the design of new policies, and in the review of existing ones. We consult and involve:

- disabled people as well as non-disabled
- > people from a range of ethnic, cultural and religious backgrounds
- both women and men, and both girls and boys
- gay people as well as straight.

Principle 7: Society as a whole should benefit

We intend that our policies and activities should benefit society as a whole, both locally and nationally, by fostering greater social cohesion, and greater participation in public life of:

- > disabled people as well as non-disabled
- people of a wide range of ethnic, cultural and religious backgrounds
- both women and men, and both girls and boys
- gay people as well as straight.

Principle 8: We base our policies and practices on sound evidence.

We maintain and publish quantitative and qualitative information which shows our compliance with the public sector equality duty (PSED) set out in clause 149 of the Equality Act 2010, and on the basis of which we decide on specific and measurable objectives.

Evidence relating to equalities is integrated into our self-evaluation documentation.

The curriculum

We keep each curriculum subject or area under review in order to ensure that teaching and learning reflect the principles set out in the core principles above.

Ethos and organisation

We ensure the principles listed in paragraph 4 above apply to the full range of our policies and practices, including those that are concerned with:

- pupils' progress, attainment and achievement
- > pupils' personal development, welfare and well-being
- > teaching styles and strategies
- > admissions and attendance
- > staff recruitment, retention and professional development
- > care, quidance and support
- behaviour, discipline and exclusions
- working in partnership with parents, carers and guardians
- working with the wider community
- Addressing prejudice and prejudice-related bullying

The school is opposed to all forms of prejudice which stand in the way of fulfilling the legal duties referred to in paragraphs 1–3:

- > prejudices around disability and special educational needs
- prejudices around racism and xenophobia, including those that are directed towards religious groups and communities, for example anti-Semitism and Islamophobia, and those that are directed against Travellers, migrants, refugees and people seeking asylum
- prejudices reflecting sexism and homophobia.

There is guidance in the staff handbook on how prejudice-related incidents should be identified, assessed, recorded and dealt with.

We keep a record of prejudice-related incidents and, if requested, provide a report to the local authority about the numbers, types and seriousness of prejudice-related incidents at our school and how they are dealt with.

Roles and responsibilities

The governing body is responsible for ensuring that the school complies with legislation, and that this policy and its related procedures and action plans are implemented. A standing agenda item at each Full Governor's Meeting entitled 'Equalities and Safeguarding' will ensure this happens.

A member of the governing body has a watching brief regarding the implementation of this policy (Named Governor for Equalities, Diversity and Community Links).

The Headteacher is responsible for implementing the policy; for ensuring that all staff are aware of their responsibilities and are given appropriate training and support; and for taking appropriate action in any cases of unlawful discrimination.

All staff are expected to:

- promote an inclusive and collaborative ethos in their classroom
- deal with any prejudice-related incidents that may occur
- > plan and deliver curricula and lessons that reflect the principles in paragraph 4 above
- > support pupils in their class for whom English is an additional language
- > keep up-to-date with equalities legislation relevant to their work.

<u>Information and resources</u>

We ensure that the content of this policy is known to all staff and governors and, as appropriate, to all pupils and their parents and carers.

All staff and governors have access to a selection of resources which discuss and explain concepts of equality, diversity and community cohesion in appropriate detail.

Religious observance

We respect the religious beliefs and practice of all staff, pupils and parents, and comply with reasonable requests relating to religious observance and practice.

Staff development and training

We ensure that all staff, including support and administrative staff, receive appropriate training and opportunities for professional development, both as individuals and as groups or teams.

Breaches of the policy

Breaches of this policy will be dealt with in the same ways that breaches of other school policies are dealt with, as determined by the Headteacher and governing body.

Monitoring and review

We collect, study and use quantitative and qualitative data relating to the implementation of this policy, and make adjustments as appropriate.

In particular we collect, analyse and use data in relation to achievement, broken down as appropriate according to disabilities and special educational needs; ethnicity, culture, language, religious affiliation, national origin and national status; and gender.

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Signed:	Proudlove			Chair of Goverr	iing Body